ARTICLES TO BE ENQVIRED OF WVITHIN THE DIOCESSE OF EXETER, in the Generall and Triennall Visitation of the Reuerend Father in God, *Ioseph*, Lord Bishop of *Exeter*.

HOLDEN,
ANNO DOMINI,
1630/1631

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The Oath of Church-wardens and Side-men.

YOu shall duly inquire & make true presentment of all offences done within your Parish against his Maiesties Ecclesiasticall Lawes, together with the names of the seuerall offenders, especially such as concerne these Articles now giuen you in charge.

So helpe you God.

A Monition to the Minister to read these Articles in his Church.

THe Minister is to intimate vnto his Parishioners, immediatly after the second Lesson of Morning Prayer vpon the first Sunday or Holydaie after the receite of these Articles; that hee hath receiued Articles for the Visitation of the Lord Bishop of *Exeter*, and presently after the publike reading of them, hee is to deliuer the Booke vnto the Head-warden, requiring him and his assistants to looke to their charge. And the said Minister is to afford his best helpe thereunto, whom also I doe desire and charge to giue order in their seuerall Parishes, that none doe offer themselues to Confirmation, but such as both for yeares and instruction are fit for that institution: And that they bring with them at the Visitation the names of such as they shall approue fit for that purpose.

They are to giue a particular answer to euery Article, the Church-wardens and Side-men must bring with them their Presentments ready written, with their names subscribed thereunto.

Articles

Articles to bee inquired of within the Dioceſſe of *Exeter:*

INprimis, Whether your Church Chappell and Chancell be in a decent and ſeemely order, and not decayed or deformed in any part? Are the Ten Commandements ſet vpon the Eaſt end of your ſayd Church and Chappell? And are other choſen Sentences of the Scripture written vpon them all thereof in conuenient places, and haue you belonging to your Church a Bible in the largeſt Volume, not torne or wanting leaues, two Bookes of Common-Prayer of the laſt Edition and largeſt Volume, the Bookes of Homilies, and the workes of Biſhop Iewell, and the Paraphraſe of Eraſmus? Haue you a rate confirmed vnder the Biſhop or his Chancellors Seale for the reparation of your Church: and for the prouiſion of things neceſſarie, and what be the names of ſuch as haue not payd their rate? Church.

2 Item, Whether you haue two faire and fitting Surpleſſes with ſléeues for your Miniſter, and another without ſléeues for your Clarke, a Font of ſtone ſet in the ancient vſuall place of your Church, with a comely timber couering thereunto, a decent Communion Table, with a Carpet of ſilke or ſuch like, and a faire linnen Cloth belonging to the ſame Table, a Communion Cup of Siluer, and a couer agréeable to the ſame, and a ſweet Pot or Stoup of Pewter, if not of purer mettall, to contayne the Wine prepared for the Lords Table?

3 Item, Whether you haue your accuſtomed number of Bels fit and ſeruiceable for ringing, and how many are the bels which now you haue, and whether your number of bels be diminiſhed or not? If ſo, then by whom and for what cauſe?

4 Item, Whether you haue a comely Deſke or ſeat for your Miniſter, fit ſeats for the people, and a high Pulpit well faſhioned and ſtrongly built, with a decent Cuſhion or Cloth for the ſame? And is the ſayd Pulpit ſo placed, that all the Congregation may beſt heare the Preacher? Is the Roofe of your Church Chancell and Chappell well repayred, and are the windowes thereof well glazed, and is the floore of the ſame kept paued plaine

and euen, and are the Graues decently couered, if no, then what is amisse, and by whose default?

5 Item, Whether you haue a Register Booke in Parchment, and one sufficient strong Chest for the keeping of the sayd Register Booke and other Writings and Ornaments of the Church, with three Locks, and three Keyes to the same: care the names of the Parents of euery Child Baptized orderly written in the sayd Booke, and is the date of euery Licence for Persons Married without Banes specified therein: haue you a sure Chest or Bore to keepe the Almes for the poore, furnished in like manner with three Lockes and Keyes?

6 Item, Whether your Church-yard be well fenced and kept cleane, or is it any way annoyed and defiled by any Beastes or Carryage into it, and by whose default? And hath there beene of late cut downe any Tree or Trees growing in your Churchyard, or in the Fences of the same, and by whom, and to what vse haue the same beene imployed? rch-yard.

7 Item, Whether any person or persons haue vsed Bowling in your Churchyard, or hath quarrelled, struggled, brawled, or fought in your Church or Churchyard, or hath there layd violent hands vpon any other, or drawne any weapon, to the intent to strike any body therewith?

8 Item, Whether hath any person Excommunicated, or any Recusant conuicted, or any that haue destroyed their owne life beene buried in your Church or church-yard, if so, then who, and by whom, and how long since?

9 Item, Whether your Church be voyde of an Incumbent, or full: if full, then of what yeeres was the sayd Incumbent when he was instituted thereunto, and whether is he resident, and is hee a licenced Preacher, and doth hee performe his duety in Preaching once euery Sunday, soberly and sincerely diuiding the word of truth, to the glory of God, and to the best edification of the people? mbent.

10 Item, Whether your Minister weare Apparell decent and fit for his calling, as namely the Gowne, tippet, and square Cap, the Cloake with sleeues, the Cassock and other apparell enioyned and appointed vnto him in the Booke of Canons, lately set forth?

11 Item, Whether your Minister vseth the Orders, Rites and Ceremonies of the Church, as namely, the Surplesse euery Sun-

day

day and Holy day, and at all other times when hee celebrateth Diuine Seruice, doth he vse the Ring in Marriage, and the signe of the Crosse in Baptisme, and whether doth hee read the Prayers and other Diuine Seruice prescribed in the Booke of Common-Prayer, without adding or diminishing any thing in the matter and forme thereof?

12 Item, Whether your Minister hath taken vpon him to preach or expound any Scripture or matter of doctrine not being thereunto allowed by the Bishop of the Diocese, vnder his Episcopall Seale, or doth any vse to preach or to bee a Lecturer, who doth not twice in the yeare at the least read Diuine seruice openly in the Church, and administer the sacraments of Baptisme and the Lords Supper in his Surplesse?

13 Item, Whether your Parson or Vicar, being no licensed Preacher, hath procured monethly sermons to be preached in his Cure, by such as are allowed publike Preachers, and whether the names of all such Preachers be noted and written in a Booke ordayned for that purpose, together with the Date of euery licence, and the name of the granter thereof?

14 Item, Whether your Minister declare vpon the Sunday vnto the people, the Holy-dayes and Fasting-dayes in the weeke following?

15 Item, Whether your Minister being desired thereunto hath not visited the sicke persons of the Parish, or hath not resorted vnto such, to instruct and comfort them in their distresse, or whether hath he refused or delayed to Christen any Childe, or to bury any such Corps, which by law are allowed Christian burial?

16 Item, Whether your Minister hath commonly giuen himselfe to any base or seruile labour, or to drinking and ryot, or to playing at Dice, Cards, or Tables, or is he reputed to be an incontinent person, or is he any way offensiue in his doctrine or behauiour, or doth he keepe in his house any man or woman suspected to be of ill behauiour or bad life?

17 Item, Whether your Minister haue been noted, suspected, or defamed, to haue gotten his Benefice by Symonie, namely, by giuing or promising by himselfe or any other some money gift, reward, pension, or some portion of Tythes, or Glebe-land, or any kind of profit whatsoeuer, directly or indirectly, for the hauing and

obtayning of his Presentation, Institution or Induction to the sayd benefice; If so, then declare and present what you know, beléeue, or haue heard hereof.

18 Item, Whether your Ministers mansion-house, namely, the Parsonage or Vicarage or any houses thereunto belonging, or the hedges of his Glebe and sanctuary ground be in any part decayed, and not yet sufficiently repaired, or whether the Patrone hath taken away part of his Glebe, or mingled it with his owne Land?

19 Item, Whether you haue heard that your Minister hath any other benefice in this Diocese or in any other diocese, and where doth it lye, and by what name it is called?

20 Item, Whether your Minister hath beene absent from his benefice, hauing cure of soules, by the space of fourescore dayes or more, in any one yeare, and vpon what occasion as neere as you can learne? And whether hath he made any Lease, contract or promise, or giuen any bond, or made any Couenant whatsoeuer to any lay person or persons, for the enioying, collecting, demanding and receiuing of the Tythes, fruits, and profits of his said Benefice, and whether doth any lay person or persons receiue and possesse the sayd Tythes or any part thereof, and how long hath he or they so done, and what be their names?

Curate. 21 Item, Whether you haue a Curate, and doth hee demeane himselfe honestly, religiously, and dutyfully in his calling, and by what name is he called, and whether is the number of your Parishioners great or little, and is the sayd Curate licensed, to serue such Cure by the Bishop of the Diocese, or his Chancellor vnder Seale and doth hee serue any more Cures then one? And what yearely stipend or wages hath your sayd Curate?

22 Item, Whether your Parson or Vicar, or any Proprietarie or Farmer of any Benefice doth receiue and allow any Curate to serue in any Church or Chappell, without the speciall admission and approbation of the Bishop; or his Chancellor, or hath your Parson, Vicar, Proprietarie or Farmer displaced any Curate so admitted?

iſter and hioners. 23 Item, Whether doth your Minister read the Letanie vpon Wednesdayes and Fridayes weekely throughout the yeare, and doth euery housholder dwelling within halfe a mile of the Church come or send thither one of his Household fit to ioyne with the Minister in Prayers?

Item,

24 Item, Whether your Minister vpon euery Sunday and holyday for the space of halfe an houre or more, at or after Euening Prayer in stead of his afternoone Sermon doe diligently examine and instruct the Youth and simple ignorant persons of his Parish in the tenne Commaundements, the Articles of the Beleefe, the Lords Prayer, and the Catechisme set forth by Authoritie, and whether any of your Parishioners haue refused or neglected to send their Children or seruants to the Church, the time aforesaid, to be instructed and Catechised, and what be the names of such as haue offended in the premisses?

25 Item, Whether hath Morning Prayer duely and orderly bene celebrated in your Church, vpon the Fifth day of November, yearely, according to an Act of Parliament in that behalfe, made for the prayling of God, for his mercifull deliuerance of this Realme, from that most barbarous and cruell intended treason of blowing vp the Parliamenthouse with Gun-powder, and haue all your Parishioners reuerently frequented your Parish-Church to the end aforesayd, and hath the sayd Act of Parliament then and there bene openly read vnto them?

26 Item, Whether you haue lately receiued any Briefe or other direction, for a Collection to be made towards the releefe of the poore exiled Ministers of the Palatinate? If you haue, then what summe of Money was collected vpon each briefe, and to whom was it payd?

27 Item, Whether your Minister in the time of Diuine Seruice, and in the beginning of his Sermon vse to pray for the King according to the booke of Common prayer and the Lawes of this Realme, exhorting the people to obedience to his Maiestie, and to all other Magistrates being in Authoritie vnder him?

28 Item, Whether any person hath affirmed that any part of the publike worship of God, contayned in the booke of Common-Prayer, is corrupt, superstitious or vnlawfull, or contayneth any thing in it contrary to the Scriptures?

29 Item, Whether any vse priuate meetings for the expounding of Gods word, or combine themselues together in a new brother-hood, and separate themselues from such as are comformable to the doctrine, gouernement, and rites, and ceremonies of the Church of England, accounting such comformable persons,

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prophane and vnméete for them to ioyne within Christian profession?

30 Item, Whether your Parson or Vicar hath yearely distributed some portion of money or other Almes amongst the poore of his Parish, and hath he publikely in the Church admonished and exhorted his Parishioners to make true and faithfull payment of their Tythes?

31 Item, Whether your Minister hath publikly celebrated the holy Communion foure times in the yeare at the least, not admitting thereunto any excommunicate person, or any other by the Lawes not to be admitted, or any standing or sitting?

32 Item, Whether your Minister hath refused or omitted every halfe yeare to declare in his Church the names of all such in his Parish as are excommunicated, or hath hee admitted to the Church any excommunicate person, or any woman having had a Childe vnlawfully begotten, to publike thankesgiuing after her deliuerance, without the licence of his Ordinary?

Marriages. 33 Item, Whether your Minister hath solemnized Marriage betwéene any parties, the Banes being not first vpon three seuerall Sundayes or holy-dayes duely published, or hauing not a licence vnder seale, for the omission of such Banes, from the Bishop or his Chancellor, and how many persons aswell licenced as not licenced, haue béene married within these three yeares last past without such publication of Banes? declare and specifie their names in your presentment.

34 Item, whether haue any béene married in the Lent or other time prohibited, without the licence of the Bishop or his Chancellor, or in any priuate place, or at vnseasonable times, & not betwéene the houres of eight and twelue in the forenoone, or without the consent of their Parents or Gouernours, if the persons so married were vnder the age of one and twentie yeares?

35 Item, Whether there be any within your Parish that haue made two contracts of matrimony, with any persons now liuing, or haue any beene married, being néere of blood or kindred, and namely within the Leuiticall degrées, expressed in a Table set forth by Authoritie, and whether is the sayd Table set vp in your Church to publike view?

36 Item, Whether you know, beléeue, or haue heard, that any person

person or persons be entertayned or admitted into any Tauerne, or into the house of any Inképer or Ale-wife, to eate, drinke, or play at Dice, Cardes, or Tables, in the time of Common-prayer, or Sermon, on the Sundayes or holydaies? Or whether any Pedler, Butcher, Taylor, Shoomaker, Miller, Tucker, Barber, or other person, by vsing his Vnnaull trade or craft, haue violated and prophaned the Sabboth or any Holy-day or festiuall day?

37 Item, Whether any haue vsed vntimely ringing of Bels, and whether any strangers being not contented with the Diuine seruice vsed in their owne Parish Church in disobedience to Law, and in contempt of their Minister, or for any other cause or respect doe gad from Church to Church, or come often and commonly out of other Parishes to your Church, & there abide at Seruice time, képing your Parishioners from their seates, and what bee their names?

38 Item, Whether any within your Parish remaine excommunicated, and how long haue they stood so, and what be their names, and for what cause as néere as you can vnderstand, and whether haue they remayned in the Church at the Seruice time while they stood so excommunicate, or haue any of your Parishioners kept or frequented the company of such excommunicate persons, and who haue they béene that haue frequented such company?

39 Item, Whether any of your Parishioners are common Drunkards or enbeuourers and procurers to make any bodie drunke, blasphemers of Gods holy name, great swearers, filthie speakers, raylers, or sowers of discord among their neighbours, or Sooth-sayers, or Charmers, or doe you know any that haue resorted vnto them, to haue helpe from their griefes, or to haue knowledge of things lost or stolne?

40 Item, Whether any now of late remayning or dwelling in your Parish to your knowledge, or by common fame and report, haue committed Fornication, Adultery, or Incest, or be suspected to be Bawdes, or harborers and receiuers of such lewd persons, or hath any man attempted the chastitie of any woman, or sollicited her to haue the carnall knowledge of her body, and whether they or either of them haue beene publikely punished for their offence?

41 Item Whether you know, beléeue, or haue heard, that any person within your Parish hath committed the most wicked and

damnable crime of periurie in an Ecclesiasticall cause, and who, and vpon what occasion?

42 Item, Whether any man liueth asunder from his wife, or any woman from her husband, and how long haue they done so?

43 Item, Whether is there any man within your Parish suspected to haue two Wiues liuing, or any woman to haue two husbands liuing, which were marryed before the late Statute made in that behalfe?

44 Item, Whether you know, or haue credibly heard, that any person, directly or indirectly hath lent money and receiued, or that hath borrowed money, and payd excessiue Vsury for the same, or of any that hath written any Bill, Obligation, or Couenant for the payment of such Vsury, or of any that affirme, that restitution ought not to be made thereof?

45 Item, Whether haue you the Church-wardens and Sidemen euery Sunday and Holy-day resorted duely and earely to your Church to heare diuine Seruice, and obserue such as are absent, & such as walke or talke, or weare their Hats vnreuerently, and such as disorderly behaue themselues in the time of diuine seruice, or Ministration of the Sacraments, and such as loyter about the Churchyard, or Church-porch, if you haue so done, then what be the names of such persons as haue offended in the premisses?

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en.

46 Item, Whether any Communion Table, Communion Cop, Carpet, or any Organs, Bookes, Bels, Clocke, or any other Ornaments or things belonging to your Parish Church, haue bene giuen, sold, or kept away, or abused and disordered, or what things and by whom, and how long since?

47 Item, Whether any person detayneth any summe of money or any other thing giuen by the Testament or last Will of any deceased, to your Church, or to the vse of the poore of your Parish, or to any such like godly and charitable vses?

48 Item, Whether haue you at this present, or heretofore haue you had any Lands, houses, or Rents belonging to your Parish Church, and if you be now possessed of any, then how many Acres of pasture or Meadow, and by what name or names is such land called, and neere whose ground is it bounded, & how long haue you bene seazed thereof, & what yearely rent doth the same yeelde vnto you, and whether haue all the Rents and profits thereof, re-

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teined within the time of your knowledge and remembrance, bée bestowed onely for the repayring and adorning of your Church and providing of things necessary & convenient for the same? And if you haue had any Land or any house belonging to your Church, which is now out of your possession, then by whom it was sold, and by what authority, and where is the same situate and bounded, and in whose possession doth it now remaine?

49 Item, Whether the Money, Goods, and Ornaments of your Church, & the mony giuen by any testatour to the vse of your poore, be committed to the Church-wardens custody by Bill indented?

50 Item, Whether a note or Terrier of all the Glebe-lands, Medowes, Gardens, Orchards, Houses, Stockes, Implements, Tenements, & portions of Tythes (aswell within your Parish as without) belonging to your spirituall Parsonage or Vicarage, with the bounds & limits thereof, hath bæne taken by the view of honest men in your Parish, and whether hath the same bæne written in Parchment, and subscribed by the Church-wardens and Side-men, together with your Minister, and then deliuered into the Bishops registry to be safely kept according to the order of the now Lord Arch-bishop of Canterbury, expressed in the fourth Article ministred in his Graces first Visitation? If not then you are now to exhibite the sayd terrier together with your presentment?

51 Item, Whether ordinary perambulations bee vsed in the Rogation-dayes, with prayers and thankesgiuing vnto God for his blessings if there be plenty on the earth, or otherwise with prayers for his grace and fauour, if there a feare bée of scarcitie, if not, then by whose default?

52 Item, What summe or summes of money haue bæne giuen by Testament, to the vse of the poore of your Parish for euer, and whether is the same imployed according to the order of the giuer, and what be the names of the persons which gaue the same, and whether is any such summe impaired, or diminished, detayned or lost, and by whose default?

53 Item, Whether any Churchwardens or Side-men, discharging their duty, vpon their Oath, haue bæne threatned or misused for so doing, or haue bæne vexed and troubled in any Court, for the presenting of disorders and offences, committed by any ill disposed person?

54 Item, Whether your laſt Church-wardens haue made a iuſt and true accompt, and whether you that be now the Church-war-dens and Sidemen, were choſen in the Eaſter weeke, according to the late Canon?

ommuni-ants. 55 Item, Whether any perſons within your Pariſh haue omitted or neglected to receiue the Sacrament three times in the yeere, the feaſt of Eaſter being one, & whether your Miniſter, Church-Wardens, and Sidemen being yearely bound hereunto, haue exhibited within fortie dayes after Eaſter laſt paſt, to the Biſhop of this Dioceſſe or his Chancellor, the names and ſurnames of all your Pariſhioners, aſwell Men as Women, which being of the age of ſixteene yeares or vpwards, receiued not the holy Communion at Eaſter aforeſayd?

ſitians & rurgians. 56 Item, Whether any Man or Woman within your Pariſh, hath profeſſed or practiſed Phyſicke or Chirurgery, or by what name or names are they called, and whether are they licenſed by the Biſhop of the Dioceſſe, or his Vicar generall, and vpon whom haue they practiſed, and what good or harme haue they done?

choolema-ers. 57 Item, Whether any perſon hath lately taught, or now doth teach young Schollers in your Pariſh priuately or publikely, and what is his name, and in what houſe or place hath hee taught, and how long, and whether is he licenſed vnder Seale by the Biſhop or his Chancellor ſo to doe?

58 Item, Whether any ſuch Schoolemaſter hath beene noted for incontinent life, or any lewd behauiour, or ſuſpected in religion, or negligent in comming to the Church to heare Diuine Seruice, or to receiue the holy Communion, or to cauſe his Schollers to come to the Church, and there to ſee them keepe good order, and attend deuoutly vpon the Seruice of God?

ſh Clarke. 59 Item, Whether in the abſence of your Miniſter, or at any other time, hath your Pariſh Clarke, or any other Lay perſon, ſayd Common Prayer openly in the Church or any part of Diuine ſeruice, which is proper to the Prieſt?

60 Item, Whether your Pariſh Clarke or Sexton hath had due regard to the Ornaments of your Church, and to the cleane keeping of your Church, and the Seates and Pewes thereof from duſt or any thing which might be noyſome?

61 Item, Is your Pariſh Clarke of the age of twenty yeares at the

the leaſt, and of honeſt conuerſation, and ſufficient for his reading, writing, and competent ſkill in ſinging, and doth he vſually weare his Surpleſſe or Rochet in the time of Diuine Seruice, and whether hath any detayned his accuſtomed wages at the accuſtomed time of payment?

62 Item, What wages, or what quarterly or yearely payment in Money, or what other benefit is your pariſh Clarke to haue, according to the ancient cuſtome of your Pariſh? Declare and ſpecifie the ſame in your preſentment.

63 Item, Whether there be in your Pariſh wilfull and obſtinate Papiſts or Recuſants, or that any doth defend any poynt of Papiſtry, or any that pray vpon beads, or worſhip Images, or ſay forbidden Seruice, or any that is a receiuer or harbourer of Ieſuits, Seminaries or Maſſing Prieſts, or of any ſuſpected to bee reconciled to the Church of Rome? And what be the names of ſuch Recuſants, and how long haue they béene ſo? Papiſts and Recuſants.

64 Item, Whether any perſon or perſons haue departed this life within your Pariſh, whoſe Teſtaments are to bee proued by the Ordinary, or the adminiſtration of their goods to be granted, and ſpecifie their names, and in whoſe cuſtody ſuch goods remaine? Teſtamentary Adminiſtration.

65 Item, Whether hath any perſon béene hindred or kept from the making of His or Her laſt Will and Teſtament, or hath any Will of the dead béene ſuppreſſed, or hath any Executor or Executrix, refuſed or neglected to fulfill in any point, the laſt Will and Teſtament of any Teſtator?

66 Item, Whether you know, beléeue or haue heard that any Adminiſtrator, Tutor, or Gardian of any Orphant, Pupill or pupils hath waſted and conſumed the goods of the Pupill committed to His or Her gouernement and kéeping, or not imployed and conuerted ſuch goods to the beſt profit, vſe and benefit of ſuch fatherleſſe and motherleſſe Children, or not haue beſtowed their beſt endeauours to bring them vp in the feare of God, and to kéepe them from vice? Orphans.

67 Item, Whether is there now, or by your remembrance hath there béene any Hoſpitall or Almes-houſe within your Pariſh, and what number of poore, néedie, and impotent perſons haue béene reléeued therein, and by whom was it founded, and whether it is vſed according to the foundation, and what Land or rents belongeth Hoſpitals Almes-houſe

longeth to the same, or hath belonged to it, and whether hath any ill disposed person wrongfully taken into his or her possession, any part of such Land, or detayned any Rent or Rents belonging vnto any such Hospitall or Almes-house, or taken any Money or Gods for the admitting of any poore Person into the sayd Hospitall or Almes-house?

ppell of 68 Item, Whether at this present you haue, or heretofore haue you had within your Parish any Chappell of ease distant from your Parish Church vnto which Chappell no more Lands or tenements doe belong, than a Churchyard, or a little house, or close of ground, and by what name was the sayd Chappell called, and whether any person or persons, by colour of any Deed, or Grant, haue vsurped and taken away the same Chappell into his owne priuate possession?

ndeacons Officials. 69 Item, Whether your Archdeacon or his Officiall, or any other person vnder them, haue twice commuted the penance of any person or persons, hauing twice committed the foule crime of Adultery or fornication?

70. Item, Whether you know, beleeue, or haue heard, that your Archdeacon, his Officiall, or his register, or any other vnder them, hath executed and done any matter of Iurisdiction, belonging to the Bishop of this Diocesse, and his Chancellor, and especially that hath giuen or granted any licence or toleration to any Minister to marry any couple without Banes, or in the prohibited time, or to Preach, or to serue any Cure, or that hath giuen or granted any Licence or toleration to any Person or Persons, to keepe a Schoole, or to practise Physicke or Chirurgerie, or that your sayd Archdeacon or his Officiall, or any vnder them haue taken vpon them to confirme any rate, or haue heard and adiudged any cause of contract of marriage, or haue giuen sentence in any case of Diuorce?

aritors. 71 Item, Whether you haue in your Parish any Apparitor who vsually executeth Processe granted from the Bishops Chancellor, or from the Archdeacon or his Officiall, and what is his name, and whether he hath cloked any Adulteries, Fornications, Incests, or other faults and offences committed within your Parish, or in any other Parish neere vnto you, as farre as you can learne or vnderstand, for Money, Rewards, bribes, friendship, or

any

any other partiall or ſiniſter reſpect? And declare what you know or doe vnderſtand herein.

7 Item, Whether doe you know, beleeue, or haue had credible vnderſtanding of any other crime, or matter aboue not expreſſed, and yet meete to be knowne and reformed by the Ordinarie? If you know any ſuch matter you ſhall likewiſe preſent the ſame by vertue of your Oath. And you are to make true preſentment of euerie offence before mentioned, which hath not beene heretofore lawfully puniſhed.

Theſe things muſt be exhibited by the Church-wardens and Side-men, in the viſitation, together with their preſentments.

A Terrier of the Glebe-land and implements belonging to their Parſonage or Vicarage written in Parchment.

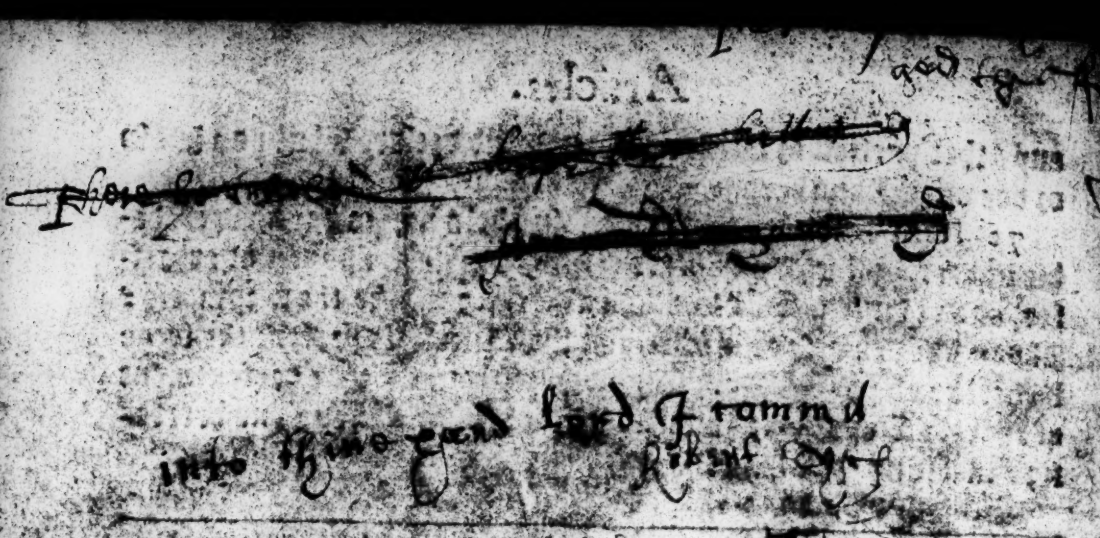
A note of all ſummes of Money giuen by any Teſtament for euer to the vſe of the poore of your Pariſh.

A Copie of the Inuentorie of the goods and ornaments, and of the ſtocke of money belonging to your Church.

A Copy of the Rate made for the Reparation of your Church, and prouiſion of neceſſary things for the ſame.

A note of the bounds & limits of your Pariſh.

FINIS.



Novemb. 9th. 1662

...andu that the day and year above writne
... watson the Rector of Sutton Colefield
Sutton Colefield did wth an Audible voyce
all & every part of the Nine and thirty
...es herein contained & expressed, in the presence
...s whose Names are subscribed & did gue
...ssent & consent unto all & every part
witness & handes

...omas Adkyns

...phaell Sedgwicke.

...omas Topham

...ward Stoanicarland

John Cubbard

Francis yardley

John Jackson
his mark } Thuetchwardon

John ... [illegible]